

02-R-0209

**A RESOLUTION BY**

**EXECUTIVE AND FINANCE COMMITTEE**

**AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 WITH SHAW'S BODY SHOP, INC. FOR FC-6795-97, AUTOMOTIVE BODY AND FRAME REPAIRS; ON BEHALF OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES, FOR AN AMOUNT NOT TO EXCEED FIFTY THOUSAND (\$50,000.00) DOLLARS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2M01 523001 G62001.**

**WHEREAS,** the City of Atlanta did enter into an Agreement with Shaw's Body Shop, Inc., for FC-6795-97 Automotive Body and Frame Repair.

**WHEREAS,** the Contractors have performed satisfactorily; and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA,** that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 1, with Shaw's Body Shop, Inc., for an amount not to exceed \$50,000.00 (Fifty thousand dollars).

**BE IT FURTHER RESOLVED,** that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate Renewal Agreement No. 1 for FC-6795-97, Automotive Body and Frame Repair to be executed by the Mayor and to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED,** that the Renewal Agreement No. 1 shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED,** that all contracted work shall be charged to and paid from various fund, account and center numbers.

(BPRE RFC/z 11-30-01)

## TRANSMITTAL FORM LEGISLATION

TO MAYOR'S OFFICE



Commissioner's Signature

ATTN: GREG PRIDGEON



Director's Signature

Originating Department – Administrative Services

Contact Person: Rholanda Malveaux - ext. 6938  
Cynthia Zachery - ext. 6057

Committee(s) of Purview: Executive & Finance

Council Deadline:

Committee Meeting Date(s): January 29-30, 2002

Full Council Date: February 4, 2002

**CAPTION: AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 WITH SHAW'S BODY SHOP, INC. FOR FC-6795-97, AUTOMOTIVE BODY AND FRAME REPAIRS; ON BEHALF OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES, FOR AN AMOUNT NOT TO EXCEED FIFTY THOUSAND (\$50,000.00) DOLLARS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2M01 523001 G62001.**

### BACKGROUND:

To provide automotive body and frame repair service.

### **FINANCIAL IMPACT (if any)**

### ***Mayor's Staff Only***

Received by Mayor's Office

1/28/02  
(date)

Reviewed by:

gs  
(initials) (date)

Submitted by to Council:

(date)

Action by Committee:

\_\_\_ Approved

\_\_\_ Adversed

\_\_\_ Held

\_\_\_ Amended

\_\_\_ Substitute

\_\_\_ Referred

\_\_\_ Other

CITY OF ATLANTA BMTS  
BUREAU OF PURCHASING



10 PM 2:44

CITY OF ATLANTA  
BUREAU OF PURCHASING

2002 JAN 24 PM 3:33

## CITY OF ATLANTA

THOMAS EDGAR HARRIS, SR. • MAIN ADMINISTRATION OFFICE  
23 CLAIRE DRIVE, S.E. • ATLANTA, GEORGIA 30315  
TEL: (404) 622-7681

BILL CAMPBELL  
MAYOR

DEPARTMENT OF  
ADMINISTRATIVE SERVICES

HERBERT L. McCALL  
COMMISSIONER

BUREAU OF MOTOR  
TRANSPORT SERVICES

JONATHAN DODD  
DIRECTOR

### MEMORANDUM

**TO:** Felicia Strong-Whitaker, Director  
Bureau of Purchasing & Real Estate

**ATTN:** Rholanda Malveaux, Contracting Officer

**FROM:** Jonathan B. Dodd, Director *JBD*  
Bureau of Motor Transport Services

**DATE:** December 10, 2001

**SUBJECT:** Renewal of Contract for Automotive Frame and Body Repair

Please renew contract for Shaw's Body Repair Inc., for repair of frame and body damage to vehicles.

If you have any questions concerning this matter, please do not hesitate to contact me.

JBD: bag